

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | HARMONY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131267 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31254 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR-36, KHARGHAR, RAIGAD , MAHARASHTRA - 410210 |
| 5 | PRINCIPAL NAME | ARCHANA SINGH |
| 6 | PRINCIPAL QUALIFICATION | M. Sc. M.Ed |
| 7 | SCHOOL EMAIL ID | cbsekhg@harmonygroups.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7777059628 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.harmonygroups.in/wp-content/uploads/2025/02/Final-Secondary-Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.harmonygroups.in/wp-content/uploads/2023/05/TRUST-REGISTRATION-CERTIFICATE.pdf |

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|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.harmonygroups.in/wp-content/uploads/2023/05/NO-OBJECTION-CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.harmonygroups.in/wp-content/uploads/2025/02/RTE-PERMISSION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.harmonygroups.in/wp-content/uploads/2024/06/BUILDING-SAFETY-CERTIFICATE-2.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.harmonygroups.in/wp-content/uploads/2025/02/FIRE-SAFETY-CERTIFICATE-04-07-2024.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.harmonygroups.in/wp-content/uploads/2023/05/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.harmonygroups.in/wp-content/uploads/2024/06/SANITARY-AND-WATER-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.harmonygroups.in/wp-content/uploads/2024/04/CBSE-FEE-STRUCTURE-FOR-THE-AY-2024-2025.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.harmonygroups.in/wp-content/uploads/2024/04/CBSE-ACADEMIC-PLANNER-2024-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.harmonygroups.in/wp-content/uploads/2024/04/SCM-2024-25.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.harmonygroups.in/wp-content/uploads/2024/04/MEMBERS-OF-PTA-FOR-ACADEMIC-YEAR-2024-25.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|----------------|
| 1 | PRINCIPAL | ARCHANA SINGH |
| 2 | TOTAL NO. OF TEACHERS | 28 |
| | PGT | 00 |
| | TGT | 12 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MADHURI TIRKEY |

| | | |
|---|--|--------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ALPNA BEOHAR |
|---|--|--------------|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7998.64 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 102 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ANXVdPI_mdQ |